### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Atsushi YAMADA

Serial Number: Not Yet Assigned

Filed: September 12, 2003 Customer No.: 23850

For: OPTICAL FIBER ARRAY AND METHOD FOR ITS MANUFACTURE

### <u>INFORMATION DISCLOSURE STATEMENT</u>

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

September 12, 2003

Sir:

In compliance with 37 CFR 1.56, Applicant calls to the attention of the Patent and Trademark Office the references listed on the attached PTO-1449.

A copy of each of the references is enclosed herewith, except for the U.S. reference.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 01-2340.

> Respectfully submitted, ARMSTRONG, WESTERMAN & HATTORI, LLP

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Enclosures: PTO-1449; References (7)

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Reg. No. 34,129

INFORMATION
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STATEMENT
PTO-1449

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Serial No. New Appln.

Applicant(s): Atsushi YAMADA

Filing Date: September 12, 2003

Group Art Unit:

# **U.S. PATENT DOCUMENTS**

| Examiner<br>Initial |    | Document No. | Name   | Date     | Class | Subclass | Filing Date<br>(If<br>appropriate) |
|---------------------|----|--------------|--------|----------|-------|----------|------------------------------------|
|                     | AA | 6,368,441    | Yamada | 04/09/02 |       |          |                                    |
|                     | AB |              |        |          |       |          |                                    |

# FOREIGN PATENT DOCUMENTS

|        | Document No. | Date     | Country | Translation<br>(Yes or No) |
|--------|--------------|----------|---------|----------------------------|
| <br>AC | 5-307129     | 11/19/93 | Japan   | Abstract.                  |
| <br>AD | 6-11625      | 01/21/94 | Japan   | Abstract.                  |
| <br>AE | 11-242127    | 09/07/99 | Japan   | Abstract.                  |
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| <br>AH | 2000-193844  | 07/14/00 | Japan   | Abstract.                  |
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| <br>AJ |              |          |         |                            |

# OTHER DOCUMENTS

|          | AK |                 |
|----------|----|-----------------|
| <u></u>  | AL |                 |
| Examiner |    | Date Considered |